

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

CROWN PAPER LIQUIDATING TRUST,

No. 02-3836 MMC

Plaintiff,

**ORDER ASSIGNING CASE TO  
ELECTRONIC CASE FILING PROGRAM**

v.

PRICEWATERHOUSECOOPERS LLP f/k/a  
COOPERS & LYBRAND, et al.,

Defendants

\_\_\_\_\_/

In light of the requirements of the E-Government Act of 2002, and all parties in the above-titled action being represented by counsel, IT IS HEREBY ORDERED that the case, is assigned to the Electronic Case Filing Program, pursuant to General Order No. 45.<sup>1</sup> All further filings shall be filed electronically, subject to the exceptions and exclusions set forth in section VII of General Order No. 45.

The parties are hereby advised that section IV (A) of General Order No. 45 provides: "Each attorney of record is obligated to become an ECF User and be assigned a user ID and password for access to the system upon designation of the action as being subject to ECF." Accordingly, if counsel has not already done so, counsel for each party shall register

\_\_\_\_\_  
<sup>1</sup>Accordingly, plaintiff need not respond to the Clerk's notice, filed June 2, 2005, regarding plaintiff's having recently electronically filed documents in an action that had not been designated for electronic-filing.

1 forthwith as an ECF User and obtain an ECF User ID and password. Forms and  
2 instructions concerning registration can be found on the district court's web site at  
3 [ecf.cand.uscourts.gov](http://ecf.cand.uscourts.gov).

4 Counsel are reminded of the following provision in the Court's Standing Orders:  
5 "In all cases that have been assigned to the Electronic Case Filing Program, the parties are  
6 required to provide for use in chambers one paper copy of each document that is filed  
7 electronically. The paper copy of each such document shall be delivered no later than  
8 noon on the day after the document is filed electronically. The paper copy shall be marked  
9 'Chambers Copy' and shall be delivered to the Clerk's Office in an envelope clearly marked  
10 with the judge's name, case number, and 'E-Filing Chambers Copy.'"

11 **IT IS SO ORDERED.**

12  
13 Dated: June 2, 2005

14 /s/ Maxine M. Chesney  
15 Maxine M. Chesney  
16 United States District Judge  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28